

January 6th & 7th 2010 - BOOTH REGISTRATION CSOC EXHIBITORS' SHOW – The Westin, Westminster CO

Company _____

Product _____

Important: We will have _____ vehicles in the show (minimum 2 booths per vehicle)

Contact Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____ E-Mail address _____

Please check all that apply:

<u>CONFERENCE REGISTRATION</u> (see back for details)	<u>QUANTITY</u>	<u>by Nov. 20th</u> <u>COST</u>	<u>Nov. 21st & after</u> <u>COST</u>	<u>TOTAL</u>
<input type="checkbox"/> One 8x8 BOOTH PACKAGE:	_____	\$525	\$550	\$ _____
<input type="checkbox"/> One 6 Ft. TABLE PACKAGE (no vehicles):	_____	\$475	\$500	\$ _____
<input type="checkbox"/> Additional representatives fee (badge/bag/reception/lunch)	_____	\$30 (per attendee)		\$ _____

SPONSORSHIPS (see attached form for details)

- I would like to purchase sponsorship (please check – details on attached form)
- | | | |
|--|-----------|----------------------|
| ___ \$5,000 | ___ \$500 | |
| ___ \$1,000 | ___ \$250 | |
| ___ Sheriffs Banquet Sponsorship - \$3,000 | | Sponsorship \$ _____ |
- Contact me regarding additional sponsorship opportunities
- TOTAL Exhibitor Show: \$ _____**

CSOC BUSINESS MEMBERSHIP/STAR TREK REGISTRATION

~ (see BACK for details) – **MUST RESERVE BOOTH TO PARTICIPATE**

- Gold - \$500 Silver - \$250 Bronze-\$75

TOTAL PAYMENT: \$ _____

MAIL, FAX (720-344-6500) OR E-MAIL (rbaier@csoc.org) REGISTRATION FORM

PAYMENT: Check made payable to CSOC to: *County Sheriffs of Colorado*
9008 N US Hwy 85 Unit C
Littleton, CO 80125

Please Invoice

-OR-

Charge my: Visa MasterCard Discover **CSOC does not accept American Express**

Card # _____ Exp _____ / _____

Cardholder's Signature _____

PHONE: (720)344-2762 **FAX:** (720)344-6500 **WEB:** www.csoc.org **EMAIL:** rbaier@csoc.org

CONFERENCE REGISTRATION DETAILS

One 8x8 BOOTH PACKAGE: includes one 6-ft table, two chairs, one wastebasket, pipe/drape, signage, two representative badges, two conference bags, two attendees at the Wednesday evening reception, and two lunches on Thursday.

One 6 Ft. TABLE PACKAGE: includes one 6-ft table, two chairs, one wastebasket, draped table, signage, two representative badges, two conference bags, two attendees at the Wednesday evening reception, and two lunches on Thursday. *Vehicles not allowed in table spaces.*

Additional representative fee (badge/conference bag/Wednesday evening reception/lunch):

Additional representative badges will also be available at the conference for \$30 each & *produced as time permits.*

CSOC BUSINESS MEMBERSHIP/STAR TREK REGISTRATION DETAILS

– MUST RESERVE BOOTH TO PARTICIPATE

Gold Business Level - \$500 per year

- includes attractive Gold wall plaque (9"x12"), 2 window decals, member card and a subscription to the *Colorado Sheriff Magazine*

Silver Business Level - \$250 per year

- includes attractive Silver wall plaque (8"x10"), 2 window decals, member card and a subscription to the *Colorado Sheriff Magazine*.

Bronze Business Level - \$75 per year

- includes an attractive wall plaque(7"x 9"), 2 window decals, member card and a subscription to the *Colorado Sheriff Magazine*.